

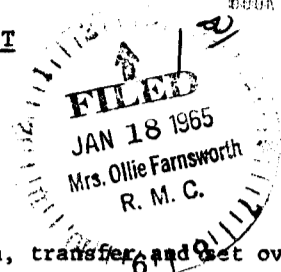
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BOOK 983 PAGE 694

ASSIGNMENT

13506



STATE OF SOUTH CAROLINA
County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto WINCHESTER GRAHAM, INC., its successors and assigns, the mortgage from Edward and Martha Whiten to WINCHESTER GRAHAM, INC., dated 21st day of July 19 59, hereto attached and recorded in R. M. C. office for Greenville County, in Book # 796, Page # 393 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 12th day of January, 1965, A. D.

Signed, Sealed, and Delivered

ATLANTIC CASUALTY & FIRE INSURANCE COMPANY

in the presence of:

P. C. Smoak
Louise H. Gantt

By: Frank K. Graham President
By: Henry H. Plowden, Jr. (U.S.) Asst. Secretary

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

PERSONALLY appeared P. C. Smoak and made oath that she saw the within named Frank K. Graham, President, and Henry H. Plowden, Jr., Asst. Secretary for the ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, sign, seal, and as the act and deed of the said ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, deliver the foregoing Assignment of Mortgage, and that she with Louise H. Gantt witnessed the execution thereof.

SWORN TO before me this the 12th day of January, 1965, A. D.

Louise H. Gantt

P. C. Smoak

Notary Public for S. C. - My commission expires at the pleasure of the Governor.

Assignment Recorded January 18th, 1965, at 2:30 P.M. #20291